

# Luke 1

## New International Version

### Introduction

**1** Many have undertaken to draw up an account of the things that have been fulfilled<sup>(a)</sup> among us, **2** just as they were handed down to us by those who from the first were eyewitnesses and servants of the word. **3** With this in mind, since I myself have carefully investigated everything from the beginning, I too decided to write an orderly account for you, most excellent Theophilus, **4** so that you may know the certainty of the things you have been taught.

### The Birth of John the Baptist Foretold

**5** In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron. **6** Both of them were righteous in the sight of God, observing all the Lord's commands and decrees blamelessly. **7** But they were childless because Elizabeth was not able to conceive, and they were both very old.

**8** Once when Zechariah's division was on duty and he was serving as priest before God, **9** he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense. **10** And when the time for the burning of incense came, all the assembled worshipers were praying outside.

**11** Then an angel of the Lord appeared to him, standing at the right side of the altar of incense. **12** When Zechariah saw him, he was startled and was gripped with fear. **13** But the angel said to him: "Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to call him John. **14** He will be a joy and delight to you, and many will rejoice because of his birth, **15** for he will be great in the sight of the

Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even before he is born. <sup>16</sup> He will bring back many of the people of Israel to the Lord their God. <sup>17</sup> And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord.”

<sup>18</sup> Zechariah asked the angel, “How can I be sure of this? I am an old man and my wife is well along in years.”

<sup>19</sup> The angel said to him, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news. <sup>20</sup> And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their appointed time.”

<sup>21</sup> Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple. <sup>22</sup> When he came out, he could not speak to them. They realized he had seen a vision in the temple, for he kept making signs to them but remained unable to speak.

<sup>23</sup> When his time of service was completed, he returned home. <sup>24</sup> After this his wife Elizabeth became pregnant and for five months remained in seclusion. <sup>25</sup> “The Lord has done this for me,” she said. “In these days he has shown his favor and taken away my disgrace among the people.”

## **The Birth of Jesus Foretold**

<sup>26</sup> In the sixth month of Elizabeth’s pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, <sup>27</sup> to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin’s name was Mary. <sup>28</sup> The angel went to her and said, “Greetings, you who are highly favored! The Lord is with you.”

<sup>29</sup> Mary was greatly troubled at his words and wondered what kind of greeting this might be. <sup>30</sup> But the angel said to her, “Do not be afraid, Mary; you have found favor with God. <sup>31</sup> You will conceive and give birth to a son, and you are to call him Jesus. <sup>32</sup> He will be

great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, <sup>33</sup> and he will reign over Jacob's descendants forever; his kingdom will never end."

<sup>34</sup> "How will this be," Mary asked the angel, "since I am a virgin?"

<sup>35</sup> The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. <sup>36</sup> Even Elizabeth your relative is going to have a child in her old age, and she who was said to be unable to conceive is in her sixth month. <sup>37</sup> For no word from God will ever fail."

<sup>38</sup> "I am the Lord's servant," Mary answered. "May your word to me be fulfilled." Then the angel left her.

## **Mary Visits Elizabeth**

<sup>39</sup> At that time Mary got ready and hurried to a town in the hill country of Judea, <sup>40</sup> where she entered Zechariah's home and greeted Elizabeth. <sup>41</sup> When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. <sup>42</sup> In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear! <sup>43</sup> But why am I so favored, that the mother of my Lord should come to me? <sup>44</sup> As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. <sup>45</sup> Blessed is she who has believed that the Lord would fulfill his promises to her!"

## **Mary's Song**

<sup>46</sup> And Mary said:

"My soul glorifies the Lord

<sup>47</sup> and my spirit rejoices in God my Savior,

<sup>48</sup> for he has been mindful

of the humble state of his servant.

From now on all generations will call me blessed,

<sup>49</sup> for the Mighty One has done great things for me—

holy is his name.

<sup>50</sup> His mercy extends to those who fear him,  
from generation to generation.

<sup>51</sup> He has performed mighty deeds with his arm;  
he has scattered those who are proud in their inmost thoughts.

<sup>52</sup> He has brought down rulers from their thrones  
but has lifted up the humble.

<sup>53</sup> He has filled the hungry with good things  
but has sent the rich away empty.

<sup>54</sup> He has helped his servant Israel,  
remembering to be merciful

<sup>55</sup> to Abraham and his descendants forever,  
just as he promised our ancestors.”

<sup>56</sup> Mary stayed with Elizabeth for about three months and then returned home.

## **The Birth of John the Baptist**

<sup>57</sup> When it was time for Elizabeth to have her baby, she gave birth to a son. <sup>58</sup> Her neighbors and relatives heard that the Lord had shown her great mercy, and they shared her joy.

<sup>59</sup> On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah, <sup>60</sup> but his mother spoke up and said, “No! He is to be called John.”

<sup>61</sup> They said to her, “There is no one among your relatives who has that name.”

<sup>62</sup> Then they made signs to his father, to find out what he would like to name the child. <sup>63</sup> He asked for a writing tablet, and to everyone’s astonishment he wrote, “His name is John.” <sup>64</sup> Immediately his mouth was opened and his tongue set free, and he began to speak, praising God. <sup>65</sup> All the neighbors were filled with awe, and throughout the hill country of Judea people were talking about all these things. <sup>66</sup> Everyone who heard this wondered about it, asking, “What then is this child going to be?” For the Lord’s hand was with him.

## Zechariah's Song

<sup>67</sup> His father Zechariah was filled with the Holy Spirit and prophesied:

<sup>68</sup> "Praise be to the Lord, the God of Israel,

because he has come to his people and redeemed them.

<sup>69</sup> He has raised up a horn<sup>[a]</sup> of salvation for us

in the house of his servant David

<sup>70</sup> (as he said through his holy prophets of long ago),

<sup>71</sup> salvation from our enemies

and from the hand of all who hate us—

<sup>72</sup> to show mercy to our ancestors

and to remember his holy covenant,

<sup>73</sup> the oath he swore to our father Abraham:

<sup>74</sup> to rescue us from the hand of our enemies,

and to enable us to serve him without fear

<sup>75</sup> in holiness and righteousness before him all our days.

<sup>76</sup> And you, my child, will be called a prophet of the Most High;

for you will go on before the Lord to prepare the way for him,

<sup>77</sup> to give his people the knowledge of salvation

through the forgiveness of their sins,

<sup>78</sup> because of the tender mercy of our God,

by which the rising sun will come to us from heaven

<sup>79</sup> to shine on those living in darkness

and in the shadow of death,

to guide our feet into the path of peace."

<sup>80</sup> And the child grew and became strong in spirit<sup>[a]</sup>; and he lived in the wilderness until he appeared publicly to Israel.

## Footnotes

a. [Luke 1:1](#) Or *been surely believed*

b. [Luke 1:35](#) Or *So the child to be born will be called holy,*

- c. [Luke 1:69](#) *Horn* here symbolizes a strong king.
- d. [Luke 1:80](#) Or *in the Spirit*

<https://www.biblegateway.com/passage/?search=Luke%202&version=NIV>

# Luke 2

## New International Version

### **The Birth of Jesus**

**2** In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. <sup>2</sup> (This was the first census that took place while<sup>[a]</sup> Quirinius was governor of Syria.) <sup>3</sup> And everyone went to their own town to register.

<sup>4</sup> So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. <sup>5</sup> He went there to register with Mary, who was pledged to be married to him and was expecting a child. <sup>6</sup> While they were there, the time came for the baby to be born, <sup>7</sup> and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them.

<sup>8</sup> And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. <sup>9</sup> An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup> But the angel said to them, “Do not be afraid. I bring you good news that will cause great joy for all the people. <sup>11</sup> Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. <sup>12</sup> This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger.”

<sup>13</sup> Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,

<sup>14</sup> “Glory to God in the highest heaven,  
and on earth peace to those on whom his favor rests.”

<sup>15</sup> When the angels had left them and gone into heaven, the shepherds said to one another, “Let’s go to Bethlehem and see this thing that has happened, which the Lord has told us about.”

<sup>16</sup> So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. <sup>17</sup> When they had seen him, they spread the word concerning what had been told them about this child, <sup>18</sup> and all who heard it were amazed at what the shepherds said to them. <sup>19</sup> But Mary treasured up all these things and pondered them in her heart. <sup>20</sup> The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

<sup>21</sup> On the eighth day, when it was time to circumcise the child, he was named Jesus, the name the angel had given him before he was conceived.

### **Jesus Presented in the Temple**

<sup>22</sup> When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the Law of the Lord, “Every firstborn male is to be consecrated to the Lord”<sup>[a]</sup>), <sup>24</sup> and to offer a sacrifice in keeping with what is said in the Law of the Lord: “a pair of doves or two young pigeons.”<sup>[a]</sup>

<sup>25</sup> Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. <sup>26</sup> It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord’s Messiah. <sup>27</sup> Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, <sup>28</sup> Simeon took him in his arms and praised God, saying:

<sup>29</sup> “Sovereign Lord, as you have promised,  
you may now dismiss<sup>[d]</sup> your servant in peace.

<sup>30</sup> For my eyes have seen your salvation,

<sup>31</sup> which you have prepared in the sight of all nations:

<sup>32</sup> a light for revelation to the Gentiles,  
and the glory of your people Israel.”

<sup>33</sup> The child’s father and mother marveled at what was said about him. <sup>34</sup> Then Simeon blessed them and said to Mary, his mother: “This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, <sup>35</sup> so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too.”

<sup>36</sup> There was also a prophet, Anna, the daughter of Penuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, <sup>37</sup> and then was a widow until she was eighty-four.<sup>[a]</sup> She never left the temple but worshiped night and day, fasting and praying. <sup>38</sup> Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.

<sup>39</sup> When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth. <sup>40</sup> And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.

### **The Boy Jesus at the Temple**

<sup>41</sup> Every year Jesus’ parents went to Jerusalem for the Festival of the Passover. <sup>42</sup> When he was twelve years old, they went up to the festival, according to the custom. <sup>43</sup> After the festival was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it. <sup>44</sup> Thinking he was in their company, they traveled on for a day. Then they began looking for him among their relatives and friends. <sup>45</sup> When they did not find him, they went back to Jerusalem to look for him. <sup>46</sup> After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions. <sup>47</sup> Everyone who heard him was amazed at his understanding and his answers. <sup>48</sup> When his parents saw him, they were astonished. His mother said to him, “Son, why have you treated us like this? Your father and I have been anxiously searching for you.”

<sup>49</sup> “Why were you searching for me?” he asked. “Didn’t you know I had to be in my Father’s house?”<sup>[a]</sup> <sup>50</sup> But they did not understand what he was saying to them.



<sup>51</sup> Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart. <sup>52</sup> And Jesus grew in wisdom and stature, and in favor with God and man.

## Footnotes

- a. [Luke 2:2](#) Or *This census took place before*
- b. [Luke 2:23](#) Exodus 13:2,12
- c. [Luke 2:24](#) Lev. 12:8
- d. [Luke 2:29](#) Or *promised, / now dismiss*
- e. [Luke 2:37](#) Or *then had been a widow for eighty-four years.*
- f. [Luke 2:49](#) Or *be about my Father's business*

## LUKE CHAPTERS OVERVIEW

[HTTPS://WWW.BIBLEGATEWAY.COM/](https://www.biblegateway.com/)

- [1 Introduction · The Birth of John the Baptist Foretold · The Birth of Jesus Foretold · Mary Visits Elizabeth · Mary's Song · The Birth of John the Baptist · Zechariah's Song](#)
- [2 The Birth of Jesus · Jesus Presented in the Temple · The Boy Jesus at the Temple](#)
- [3 John the Baptist Prepares the Way · The Baptism and Genealogy of Jesus](#)
- [4 Jesus Is Tested in the Wilderness · Jesus Rejected at Nazareth · Jesus Drives Out an Impure Spirit · Jesus Heals Many](#)
- [5 Jesus Calls His First Disciples · Jesus Heals a Man With Leprosy · Jesus Forgives and Heals a Paralyzed Man · Jesus Calls Levi and Eats With Sinners · Jesus Questioned About Fasting](#)
- [6 Jesus Is Lord of the Sabbath · The Twelve Apostles · Blessings and Woes · Love for Enemies · Judging Others · A Tree and Its Fruit · The Wise and Foolish Builders](#)
- [7 The Faith of the Centurion · Jesus Raises a Widow's Son · Jesus and John the Baptist · Jesus Anointed by a Sinful Woman](#)
- [8 The Parable of the Sower · A Lamp on a Stand · Jesus' Mother and Brothers · Jesus Calms the Storm · Jesus Restores a Demon-Possessed Man · Jesus Raises a Dead Girl and Heals a Sick Woman](#)

- 9 Jesus Sends Out the Twelve · Jesus Feeds the Five Thousand · Peter Declares That Jesus Is the Messiah · Jesus Predicts His Death · The Transfiguration · Jesus Heals a Demon-Possessed Boy · Jesus Predicts His Death a Second Time · Samaritan Opposition · The Cost of Following Jesus
- 10 Jesus Sends Out the Seventy-Two · The Parable of the Good Samaritan · At the Home of Martha and Mary
- 11 Jesus' Teaching on Prayer · Jesus and Beelzebul · The Sign of Jonah · The Lamp of the Body · Woes on the Pharisees and the Experts in the Law
- 12 Warnings and Encouragements · The Parable of the Rich Fool · Do Not Worry · Watchfulness · Not Peace but Division · Interpreting the Times
- 13 Repent or Perish · Jesus Heals a Crippled Woman on the Sabbath · The Parables of the Mustard Seed and the Yeast · The Narrow Door · Jesus' Sorrow for Jerusalem
- 14 Jesus at a Pharisee's House · The Parable of the Great Banquet · The Cost of Being a Disciple
- 15 The Parable of the Lost Sheep · The Parable of the Lost Coin · The Parable of the Lost Son
- 16 The Parable of the Shrewd Manager · Additional Teachings · The Rich Man and Lazarus
- 17 Sin, Faith, Duty · Jesus Heals Ten Men With Leprosy · The Coming of the Kingdom of God
- 18 The Parable of the Persistent Widow · The Parable of the Pharisee and the Tax Collector · The Little Children and Jesus · The Rich and the Kingdom of God · Jesus Predicts His Death a Third Time · A Blind Beggar Receives His Sight
- 19 Zacchaeus the Tax Collector · The Parable of the